

**BOARD MEETING**

**November 26, 2018, 6:00 PM – TURNER LAKE HOUSE**

**NEWTON COUNTY RECREATION COMMISSION**

**AGENDA**

- I. **Call to Order**  
Prayer  
Visitors-
- II. **Reading of October Meeting Minutes**
- III. **Financial Report**
- IV. **General Business**
  - A. Utilities Report
  - B. Safety Committee Report/Concessions
- V. **Old Business**
  - A. Update on Projects
  - B. Final Basketball Numbers
  - C. Splash Pad Update
- VI. **New Business**
  - A. 2019-2020 Budget
  - B. Football Helmets
  - C. All-Star Football Results
  - D. Review 2019 Board Meeting Dates
- VII. **Executive Session**
- VIII. **Adjourn**